

TOWN OF PINE LAKE
ONEIDA COUNTY
NOTICE OF BOARD MEETING
November 16, 2005
6:30 P.M.

Fire Department Room #1
Pine Lake Community Building, 5413 River Road

AGENDA

1. Meeting convened in Open Session
2. Approve Agenda
3. Approve Minutes of October 12, 2005, Town Board Meeting
4. Treasurer's Report, October, 2005
5. Operators' Licenses – Adam K. Bashaw, Margaret T. Suess, Laura Puza, Lynnette M. Siebert, Kirk Konicke, Michelle Jolin
6. Andy and Kathy Riopel, Redrawn Survey Map dated 11/3/05 for CSM 2094 for Lots 2, 3 and part of Lot 4 located in the SW ¼ of the NE ¼ and Govt Lot 2, S36,T37N,R8E, Town of Pine Lake (Trails End Road)
7. Update the request from Jerome and Linda Peterson (John Cirilli representing) to vacate Wagon Road by town located in Parcel "A" being part of Govt Lots 2 and 3, S25,T37N,R9E in the Town of Pine Lake
8. Update Gudegast Creek Bridge
9. No Wake Zone Ordinance Update
10. Dogs Running at Large Ordinance #05-01
11. Library Arbitration Report
12. Present Budget for 2006 for Board Review
13. Set Meeting Dates for Public Budget Hearing, Special Town Meeting of the Electors, and Town Board Meeting to adopt the 2006 Budget
14. Wages for Town Hall Maintenance Person and Deputy Clerk
15. Change in Bank for town account
16. Resolution to transfer funds from Contingency Fund Account to Contract Road Work Account
17. Sign Real Property Assessor contract with Accurate Appraisal, LLC with term beginning January 1, 2006
18. Town Crew Size for 2006
19. Moen Lake Boat Landing Update
20. Pavement Pacer Ratings Update
21. Town of Pine Lake Official Town Map – Bringing up-to-date
22. Communications
23. Fire Department Report
24. Committee Reports
25. County Supervisors – County Overlay Districts, Matt Matteson
26. Approve October and November, 2005, Vouchers for Payment
27. Citizens Concerns
28. Set Next Board Meeting for Wednesday, December 21, 2005, at 6:30 P.M.
25. Adjournment

Posted Tuesday November 15, 2005 4:00 PM

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's office at 362-6071 with as much advance notice as possible.