

**TOWN OF PINE LAKE**  
ONEIDA COUNTY  
**NOTICE OF BOARD MEETING**  
**April 20, 2005**  
**6:30 P.M.**  
**Fire Department Room #1**  
**Pine Lake Community Building, 5413 River Road**  
**AGENDA**

1. Meeting convened in Open Session
2. Approve Agenda
3. Approve Minutes of March 15, 2005, Town Board Meeting and Executive Session immediately following Public Hearing for Land Division Subdivision Control Ordinance held April 12, 2005
4. Treasurer's Report, March, 2005
5. Operator's License Cheryl Radzinski, Judy's Twin Pines
6. Fred Hageny, Evergreen Land Co., Inc. owner and Bradley and Roberta Gourdoux, agents, Rezone Petition #11-2005 Oneida County Planning Zoning to Rezone from Forestry 1A to Single Family Residential District #02. All of the SESW, SWSE S3,T37N,R9E
7. George Lake Proposed Three (3) Lot Subdivision, Part of the W ½ of the NE ¼ S24,T37N,R8E. Clover Drive off River Road.
8. Mark Sturm Revised Subdivision into Three (3) Lots, Part of Govt Lots 4 & 5, S24,T37N,R8E. Sun Valley Road.
9. Dan Netzer Four (4) Lot Subdivision, Part of Govt Lot 3, S25,T37N,R8E. Bass Lake Loop
10. Richard Rivard Eleven (11) Lot Subdivision, Part SE ¼ SW ¼ S16,T37N,R9E. Deer Trail Road off Highway 17
11. John Bilogan, Two (2) Lot Land Division, Lot 1 CSM 2535, Part Govt Lots 6 & 7, S19,T37N,R9E. 4393 Highlander Road
12. Bob Fries. Extend Eagle Bluff Road.
13. Fees for Land Division and Subdivision Control Ordinance
14. Update Gudegast Creek Bridge
15. Beaver Control
16. Spring Dump Openings
17. Sale of Town Road R-O-W off Forest Lane
18. Real Property Assessor
19. Oneida County Water Safety Patrol
20. Proceeds of sale of town lands
21. Sunset Road
22. Application for Blanket Bond
23. Committee Appointments
24. Open Bids for Road Improvement Contracts 2005
25. Communications
26. Fire Department Report
27. Committee Reports
28. County Supervisors
29. Approve April, 2005, Vouchers for Payment
30. Citizens Concerns
31. Set Next Board Meeting for Wednesday, May 18, 2005, at 6:30 P.M.
32. Adjournment

Posted Tuesday, April 19, 2005 4:00 PM

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's office at 362-6071 with as much advance notice as possible.