

**TOWN OF PINE LAKE**  
**ONEIDA COUNTY**  
**NOTICE OF BOARD MEETING**

**June 16 , 2010**

**6:30 P.M.**

**Fire Department Room #1,  
Pine Lake Community Building, 4197 River Road**

**AGENDA**

- 1. Meeting Convened in Open Session**
- 2. Approve Agenda**
- 3. Approve Minutes of May 19, 2010, Town Board Meeting**
- 4. Treasurer's Report, May, 2010**
- 5. Library Report**
- 6. Citizens' Concerns**
- 7. Tom VanHarpen Preliminary Land Division of 2 Lots of Property Located in Part of the NW ¼ of the NW ¼ , the SW ¼ of the NW ¼ , and Gov't Lot 4, S19,T37N,R9E, Town of Pine Lake. Existing Easement Road Located off of Crystal Lake Road.**
- 8. John Schroeder Preliminary Land Division of 2 Lots of Property Located in Gov't Lot 3, S29,T37N,R9E, Town of Pine Lake. Property Located 4188 Thunder Lane**
- 9. Russell Hutter, 3998 Manor Loop, Request for Slow-no-Wake Zone**
- 10. Pat Grabner, Accurate Appraisals, LLC, Review Procedures of Revaluation Process for Town Beginning in June**
- 11. Ron Coleman, Town Constable, Change of Residence Outside the Town of Pine Lake**
- 12. Personal Vehicle Insurance of Fire Department Volunteers – New Law Effective June 1<sup>st</sup> Regarding Responding with Lights and Sirens**
- 13. Operator's License Renewal Applications – William Heath**
- 14. Alcohol License Renewal Applications – Following "Class B" Liquor and Class "B" Beer - . Lurv's Kozy Korner, LLC, Steven M. Lurvey, Agent.....Randy Jordan (Jail House Bar).....Randal K. Siebert (Pine Harbor Bar) Following "Class A" Liquor and Class "A" Beer – Suess's Northside Beer, Bait & Liquor, LLC, Mary Ann Suess, Agent**
- 15. Cigarette License Renewal Applications – Randal K. Siebert, Suess's Northside Beer, Bait & Liquor, LLC**
- 16. Fire Department Report**
- 17. Communications**
- 18. Committee Reports**
- 19. County Supervisors**
- 20. Approve June, 2010, Vouchers for Payment**
- 21. Set Next Board Meeting for July 21, 2010, at 6:30 p.m.**
- 22. Adjournment**

Posted Tuesday, June 15, 2010 4:30 PM

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's office at 362-6071 with as much advance notice as possible.

**PLAN COMMISSION MEMBERS MAY BE PRESENT AT MEETING**  
**BUILDING COMMITTEE MEMBERS MAY BE PRESENT AT MEETING**