

**TOWN OF PINE LAKE, ONEIDA COUNTY  
NOTICE OF BOARD MEETING**

**May 21, 2025, at 6:30 p.m.  
Pine Lake Community Building,  
4197 River Road, Fire Department Meeting Room #1**

**AGENDA**

- 1. Convene Meeting in Open Session**
- 2. Approve Agenda**
- 3. Approve Minutes of the April 16, 2025, Town Board Meeting and Special Town Board Meeting April 30, 2025**
- 4. Rhinelander District Library Report – Pam Winchell**
- 5. County Board Supervisor Report – Diana Harris**
- 6. Constable Report – Jake Nitzel**
- 7. Citizens’ Concerns**
- 8. Jef Muelver, Summit Appraisals, contract renewal and revaluation for 2027 assessment**
- 9. Wake Boat control Moen Lake Chain**
- 10. Hodag Sno-Trails Snowmobile Club, Scott Hetland – status of town road routes**
- 11. Alcohol License Applications for 7/1/2025-6/30/2025 – “Class B” Liquor and Class “B” Beer for – Randy Jordan, Xebec, Corp. (Hodag Countryfest), Sherry Spencer, Twin Pines Bar & Grill, LLC, Pine Harbor Beach Bar & Grill, LLC, Lightening Good Times, LLC (Birchwood Lodge & Rustic Bar. “Class A” Liquor and Class “A” Beer – Al and Kathy’s Dream, LLC (Moen Lake Campground) – See attached list for complete information.**
- 12. Cigarette, Tobacco, and Electronic Vaping Device Retail License Application – Xebec, Corp. (Hodag Countryfest), Dixie Nieuwenhuis, Agent**
- 13. Financial Report – Cory Hoffman**
  - a. Request to have Property Tax Cash Payments collected by bank**
- 14. Loan Documents from BCPL for Spider Lake Road construction project**
  - a. Approve Loan Application with BCPL for \$225,000 at 5.5% interest for 2 years**
  - b. Approve Borrowing Resolution with BCPL for stated loan**
- 15. Highway Shop Committee Report**
- 16. Building and Grounds Report**
- 17. Fire Department Report**
- 18. Communications**
- 19. Approve May, 2025, Vouchers for Payment**
- 20. Next Board Meeting set for June 18, 2025, at 6:30 p.m.**
- 21. Adjourn**

Posted May 20, 2025

**A QUORUM OF PLAN COMMISSION MEMBERS MAY BE IN ATTENDANCE TO LISTEN/GATHER INFORMATION ONLY**  
Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk’s office at  
715-362-6071 with as much advance notice as possible.