TOWN OF PINE LAKE, ONEIDA COUNTY
NOTICE OF BOARD MEETING

November 18, 2026, at 6:30 p.m.
Or immediately following the Special Town Meeting of the Electors
Pine Lake Community Building,
4197 River Road, Fire Department Meeting Room #1

AGENDA

1. **Convene Meeting in Open Session**
2. **Approve Agenda**
3. **Approve Minutes of the October 21, 2026, Town Board Meeting**
4. **Rhinelander District Library Report – Pam Winchell**
5. **County Board Supervisor Report – Mary Roth Burns**
6. **Constable Report – Jake Nitzel**
7. **Citizens' Concerns**
8. **Brandon Karaba, Nicolet National Bank –**
9. **Mark Barden and Nik Dorava, Town & Country Engineering – Road Work and Culvert Work**
10. **Financial Report – Cory Hoffmann and Cindy Skinner**
    a. **Recommendation by Budget Committee to increase Town Hall Rental Fees to $75 for residents and $175 for non-residents effective January 1, 2027**
    b. **Alcohol License Fees possible increase**
11. **Highway Shop Committee Report**
12. **Building and Grounds Report**
13. **Fire Department Report**
14. **Communications**
15. **Approve November, 2026, Vouchers for Payment**
16. **Personnel Committee Report**
    a. **Revised Employee Performance Evaluation Worksheet for Highway Crew and other staff for approval from October meeting**
17. **CLOSED SESSION. It is anticipated that a motion will be made, seconded and approved by roll call vote to enter into closed session pursuant to WI State Statute 19.85(1) (c) Considering employment, promotion, compensation, or performance evaluation data of the public employees over which the governmental body has a jurisdiction or exercises responsibility.**
18. **Return to open session to act on any matter(s) that was/were discussed in closed session that require(s) board action.**
19. **Wages for town employees for 2027**
20. **Next Board Meeting set for December 16, 2026, at 6:30 p.m.**
21. **Adjourn**

Posted November 17, 2026

A QUORUM OF PLAN COMMISSION MEMBERS MAY BE IN ATTENDANCE TO LISTEN/GATHER INFORMATION ONLY
Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's office at 715-362-6071 with as much advance notice as possible.